

Mandatory Public Disclosure

A- GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G. D. BIRLA MEMORIAL SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	3530045
3	SCHOOL CODE (IF APPLICABLE)	81054
4	COMPLETE ADDRESS WITH PIN CODE	'Birla Gram', Chilianaula, Raikhet-263645
5	PRINCIPAL NAME & QUALIFICATION	MOHD ASIM ALI, MSc. B.ED.
6	SCHOOL EMAIL ID	principal.gdbms@ashokhall.net
7	CONTACT DETAILS (LANDLINE/MOBILE)	05966-226023/15/60 Mo. 9756701161

B- DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	Affiliation_Letter_Download_Valid_Upto_31_03_2024.pdf
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	Registration of Society_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT /UT	NOC issued by State Government.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009'. AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER: < THE NATIONAL BUILDING CODE	Building Safety_certificate.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Fire safety_certificate.pdf
7	COPY OF THE- DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	DEO Certificate submitted by school during Affiliation Extension.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water Health Sanitisation Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C- RESULT AND ACADEMICS:

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED CANDIDATE	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	38	38	100%	
2	2020	32	32	100%	
3	2021	26	26	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED CANDIDATE	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	35	34	97.14%	1 Comp.
2	2020	33	33	100%	
3	2021	34	34	100%	

D- STAFF (TEACHING)

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	Mohd Asim Ali
2	TOTAL NO. OF TEACHERS	18
	• PGT	11
	• TGT	06
	• PRT	01
3	TEACHERS SECTION RATIO	18:11
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NA

E- SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	49612.50 Sq. Mtr.
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	22 (each of 49 Sq. Mtr.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	1. PHYSICS – 99.7 Sq, Mtr 2. CHEMISTRY -99.7 Sq, Mtr 3. BIOLOGY - 99.7 Sq, Mtr. 4. COMPUTER – 200.75 Sq. Mtr. 5. MATH – 50.75 Sq. Mtr. 6. HINDI – 26 Sq. Mtr. 7. ENGLISH – 76 Sq. Mtr. 8. GEOGRAPHY- 49 Sq. Mtr.
4	INTERNET FACILITY (YIN)	YES
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCyvxR5lwV0UgyXn73R8D46w/videos